

## Tuesday, March 28, 2017

#### **Stevens Steak House**

**5332 Steven's Place, Commerce, CA 90040** (Exit Atlantic off of the 5 freeway - For Directions: 323.723.9856)

## **LUNCH & LEARN**

## **Topic**

"Current Trends in Workers' Comp. Fraud"
<a href="mailto:Speaker">Speaker</a>

# Stephanie Weissman Supervising Deputy District Attorney County of Riverside

11:00 a.m. – Registration, Networking 12:00 Noon - Lunch & Presentation 1:30 p.m. - Q&A/Discussion 2:00 p.m. – Adjourn

#### Register by mail or online www.fraudtaskforce.org

\_\_ \$35.00 Member in Advance \_\_\$45.00 Non-Member in Advance \_\_\$55.00 At the Door without pre-registration