



You're invited to come and learn how to beat the odds.  
**EFTF Annual Fraud Fighting Conference**  
**August 28<sup>th</sup> & 29<sup>th</sup>, 2014**



FOUR DIAMOND AWARD WINNER



11154 Highway 76, Pala, CA 92059 (North San Diego County)

Hotel room rates: Weds. 8/27 \$99, Thurs.8/28 \$99, Fri. 8/29 \$199

For Room Reservations call 877.725.2766 For SPECIAL RATES Mention Code EMPH14A or Employers' Fraud Task Force

You can also make room reservations online at [www.palacasino.com](http://www.palacasino.com) Select: Group Sales , Provide Group Offer: EMPH14A, Group Password: Aug2014



**Risky Business. The stakes are high.**

**Can you afford to gamble with your workers' comp claims?**

*Don't miss this exciting event, packed with information and education.*

*Join industry leaders, players, movers and shakers as they bring you up-to-date on the games people play and the price you could be paying if the deck is stacked against you.*

*What's coming at you that you can't see? Who's bluffing? Who's winning and who's losing?*

*Get the education, tools, solutions and resources you need to increase your odds.*

**Come, Learn, Stay and Play...Register TODAY!**

Registration is NOW OPEN at [www.fraudtaskforce.org](http://www.fraudtaskforce.org)

Continuing Education Certificate offered for Adjusters

**Tuition includes all materials**

\_\_\_ \$175.00 Member in Advance \_\_\_ \$205.00 Non-Member in Advance \_\_\_ \$255.00 At the Door without Pre-registration

Payable by check to: Employers' Fraud Task Force TAX ID #65-1232713

5753-G E. Santa Ana Canyon Rd. #168, Anaheim, CA 92807

Register online: [www.fraudtaskforce.org](http://www.fraudtaskforce.org)

Name \_\_\_\_\_ Title \_\_\_\_\_  
 Company \_\_\_\_\_  
 Type of Business \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Cell \_\_\_\_\_

For additional information and to SPONSOR OR EXHIBIT contact: Laura Clifford Phone/Fax 714.637.3350 Mobil 323.559.0015  
[lauraclifford@sbcglobal.net](mailto:lauraclifford@sbcglobal.net)



# Fraud Fighting Conference AUGUST 28<sup>TH</sup> & 29<sup>TH</sup>, 2014



FOUR DIAMOND AWARD WINNER



11154 Highway 76, Pala, CA 92058 (North San Diego County)  
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       **YES, I would like to Sponsor/Exhibit. PLEASE CHECK YOUR SELECTION.**

## SPONSOR

- |                                 |         |                                                                         |
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| <u>   </u> 1. LUNCH (1)         | \$5,000 | 2 passes, Exhibit, Signage, Recognition at podium, Materials in handout |
| <u>   </u> 2. BREAKFAS( 2)      | \$3,500 | 2 passes, Exhibit, Signage, Name/Logo listed in Binder                  |
| <u>   </u> 3. BREAK (3)         | \$2,500 | 1 pass, Exhibit, Signage, Name/Logo listed in Binder                    |
| <u>   </u> 4. Dessert Reception | \$2,500 | 1 pass, Exhibit, Signage, Name/Logo listed in Binder                    |
| <u>   </u> 5. Tote Bags         | \$2,000 | 1 pass, Exhibit, Name/Logo listed in Binder                             |
| <u>   </u> 6. Name Badges       | \$2,000 | 1 pass, Exhibit, Name/Logo listed in Binder                             |
| <u>   </u> 7. Printing          | \$2,000 | 1 pass, Exhibit, Name/Logo listed in Binder                             |
| <u>   </u> 8. Center Pieces     | \$2,000 | 1 pass, Exhibit, Name/Logo listed in Binder                             |
| <u>   </u> 9. Binders           | \$2,000 | 1 pass, Exhibit, Name/Logo listed in Binder                             |
| <u>   </u> 10. Lanyards         | \$1,500 | 1 pass, Exhibit, Name/Logo listed in Binder                             |

## EXHIBIT

### SIX FOOT SKIRTED TABLE

- |                        |       |                                    |
|------------------------|-------|------------------------------------|
| <u>   </u> EFTF Member | \$550 | 1 pass, Name/Logo listed in Binder |
| <u>   </u> Non-Member  | \$750 | 1 pass, Name/Logo listed in Binder |

ENCLOSED IS MY CHECK IN THE AMOUNT OF \$ \_\_\_\_\_

Payable to: Employers' Fraud Task Force

TAX ID #65-1232713

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Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Type of Business \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

For additional information please contact: Laura Clifford Phone/Fax 714.637.3350 Cell 323.559.0015 [lauraclifford@sbcglobal.net](mailto:lauraclifford@sbcglobal.net)